

FEAST OF TABERNACLES 2016
CONTENDING WITH THE HORSES
(JEREMIAH 12:5)



**WEARIED HORSEMEN
FOOTMEN CONTEND**

HORSES LOVE BETRAYAL
WAX SUN PEACE LAND
TEMPERATION SWELLING
TRUSTEOST FEAR
WATCANST COLDWILT GREAT CRISIS
DANGER

Tishri 15th - 21st
September 16th sunset - September 24th sunset
SAMAAN GARDEN
CANEFIELD, DOMINICA

A Brief on the Feast of Tabernacles

The seven feasts laid out in the book of Leviticus 23 as tokens of Yahweh's prophetic calendar is the most intriguing times in the life of Yahweh's people. Beginning in the spring, the seven feasts of Yahweh are Passover, the Feast of Unleavened Bread, the Feast of Weeks or Pentecost, the Feast of Trumpets, the Day of Atonement, the Feast of Tabernacles, and the Last Great Day. Each of these foreshadows or symbolizes an aspect of the life, death, resurrection, and reign of Yahshua Messiah, who is the center of all things.

The Feast of Tabernacles or Succoth (booths), and the Last Great Day are the sixth and seventh feast respectively. The Last Great Day is not commonly mentioned as a separate day from the Feast of Tabernacles, however it is. The Feast of Tabernacles is celebrated in the Fall, five days after the solemn Day of Atonement and kept for seven days, culminating with the Last Great Day on the eighth day.

In Leviticus 23: 34 - 43 Yahweh commands: 34: "Speak unto the children of Israel, saying, the fifteenth day of this seventh month shall be the Feast of Tabernacles for seven days unto Yahweh."

All twelve biblical months are given throughout scriptures. The seventh biblical month – Tishri or Ethanim is mentioned in 1Kings 8:2, Haggai 2:1 for examples.

This Feast of Tabernacles signifies the Kingdom of Yahshua on planet earth (not in heaven) for one Thousand years – the millennium reign – See Revelation 20:4; while the Last Great Day signifies the judgment of the rest of the dead after the millennium reign – see Revelation 20: 5-6.

The Feast of Tabernacles reminds physical Israel of their exodus from Egypt, and spiritual Israel, our own exodus from this world of sin and looking forward to that millennium reign with our soon coming King. As physical Israel dwelt in booths on their journey out of Egypt to the Promised Land, so do spiritual Israel. For these days everyone dwell in booths (tents or temporal dwellings) as a reminder that we are also sojourners in a land, awaiting the redemption of our Saviour Yahshua from this world into His eternal Kingdom.

Many today believe that these appointed days were for Israel or Jews and not for us. But who really are Jews? See Romans 2: 28-29; and Ephesians 2: 11-14; and wouldn't you be proud to be heirs of a kingdom with a Jewish King like our Saviour? Others believe that these were done away with, but we'd rather believe the prophets – See Isiah 66: 22-24, and our Saviour Yahshua himself. See St. John 7: particularly vs 2, 14 – 16, 37.

More importantly, scripture has warned us of the scorning of those without knowledge regarding keeping these feasts. See Colossians 2:16 for your assurance.

Where would you rather be on that day mentioned in Zechariah 14: 16-17?

¹⁶And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, Yahweh of host (Yahweh Sabaoth), and to keep the feast of tabernacles.

¹⁷ And it shall be, that whoso will not come up of all the families of the earth unto Jerusalem to worship the King, Yahweh of hosts, even upon them shall be no rain.

Won't you come now!

Feast of Tabernacles 2016

DATE

Tishri 15th - 21st

(September 17th - 24th 2016)

VENUE

Samaan Garden
Canefield
Dominica

THEME

“Contending With the Horses”

Welcome Message

PROGRAMME

Welcome Address

Greetings saints in the wonderful name of our Saviour Yahshua the Messiah.

We give thanks to our Father Yahweh for seeing us through another year and enabling us to arrive at the commencement of the Feast of Tabernacles or Succoth.

This year our theme is "**Contending with the horses**" Jeremiah 12:5

Brethren we need to recognize that life has great alternations as to the things we must do, and the levels of its tasks and trials, and the fact that we have to answer the question, whether we are ready for the time of great tests and trials which is to come.

We all have had the experience of how in our lives there are long stretches of quiet, joyful, fulfilling days, and then, generally without warning, some crisis is sprung on us, which demands quite a different order of qualities to cope with us. However, the storms generally come without any warning from any direction, which will require us to use all our energies and skills to endure.

The tasks that may come on us, and the tasks that must come; the dangers that may beset us, and the dangers that must envelope us; the possibilities that lie hidden in the future, and the certainties that we know to be shrouded there, should surely occupy a wise man's thoughts. It is but living on a fool's paradise to soothe ourselves with the assurance which a moment's thought will shatter: 'To-morrow shall be as this day'. We shall not always have the easy competition with footmen; there will some time come a call to strain our muscle to keep up with horsemen. We shall have to struggle to keep up with horsemen, and must not expect to have a continual leisurely life in "a land of peace."

If we think of the 'footmen' with whom we have contended as representing the smaller faults that we have tried to overcome, does our success in conquering some small bad habit, some 'little sin,' encourage the hope that we could keep our footing when some great temptation of a lifetime came down on us with a rush like the charge of a battalion of horsemen? Or, if we cast our eyes forward to the calamities, the fiery trials that still lie ahead, do we feel ready to meet the hours of desolating disaster, the hour of death, and the day of judgment"? At this moment of peace we have all had alarms, perturbations, and defeats enough, what experience we have gained to have that force or reserve to be hopeful of contending with horses.

Let us not be despaired, with the power of Yahshua in us we will never have to attempt a duty for which we are not strengthened, nor to front a danger from, and in which He will not defend us. With His life in us we shall be ready, for He has promised that He will never leave us nor forsake us. We shall run and not be weary; we shall walk and not faint, when we pass through the fire He will be there.

With these assurances, let us make this feast a memorable time, a time to reflect on what changes we need to make in our lives. Let us rejoice for we have every reason to do so, for what He has done for us, and what He will continue to do.

Have a blessed and joyful Feast.

Day 1
(Friday Night - Sabbath Eve)
7:00pm – 9:00pm

Moderator Superintendent David Joseph

Opening Remarks Elders

Welcome Message Elder Lyndell Williams
 Overseer

Banquet 9:30 -11:30pm

Sabbath Morning
10:00am – 1:00pm

Moderator Deacon Roy Romain

Main Speaker Elder Lyndell William

Afternoon Session
4:30pm - 6:30pm



If thou hast run with the footmen, and they have wearied thee, then how
canst thou contend with horses? and if in the land of peace, *wherein*
thou trustedst, *they wearied thee*, then how wilt thou do in the swelling
of Jordan?
Jeremiah 12:5

Day 2 (Saturday Night)

F R E E N I G H T

Sunday Morning

6:00am - 8:00am

Morning devotion

Moderator Bro. Michael Lee

Main Speaker Bro. Malcolm Letang



And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law.¹⁴ And they found written in the law which Yahweh had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month:¹⁵ And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as it is written

Nehemiah 8: 13-15

Day 3
(Sunday Night)
7:00pm – 9:00pm
Evening worship

Moderator Bro. Gershom Romain

Main Speaker Elder Roland Delsol

Monday Morning
6:00am – 8:00am
Morning devotion

Moderator Deacon Roy Romain

Main Speaker Bro. Chris Cadette

Children's Session
10:00am - 12:00pm



You shall keep the feast of Tabernacles seven days, after you have gathered in from your threshing floor and your winepress: and you shall rejoice in your Feast, you and your son, and your daughter, and your manservant, and your maidservant, and the Levite and the sojourner, and the fatherless and the widow that are within your gates.
Seven days shall you keep a feast unto Yahweh?

Deut 16: 13 – 15

TABERNACLES THEN AND NOW

1982	Eleven-Eleven	Canefield/Dominica
1983	Pappy	Canefield/Dominica
1984	Old Mill	Canefield/Dominica
1985	Ravine Cock	Fond Cole/Dominica
1986	Brisbane	Canefield/Dominica
1987	Sundown Disco	Marigot/Dominica
1988	Sundown Disco	Marigot/Dominica
1989	One Mile	Portsmouth/Dominica
1990	Sundown Disco	Marigot/Dominica
1991	Picard	Portsmouth/Dominica
1992	Sandy point	St. Kitts
1993	Picard	Portsmouth
1994	Vieux Fort	St. Lucia
1995	One Mile	Portsmouth
1996	Golden Rock	St. Kitts
1997	Picard	Portsmouth
1998	Golden Rock	St. Kitts
1999	Vide Bouteille	St. Lucia

TABERNACLES THEN AND NOW ...

2000	Canefield Stadium	Dominica
2001	Golden Rock	St. Kitts
2002	Samaan Garden	Dominica
2003	East Side	Tortola
2004	Samaan Garden	Canefield/Dominica
2005	Fort Thomas	St. Kitts
2006	Samaan Garden	Canefield/Dominica
2007	Gros Islet	St. Lucia
2008	Layou River Hotel	Dominica
2009	Samaan Garden	Canefield/Dominica
2010	Samaan Garden	Canefield/Dominica
2011	Samaan Garden	Canefield/Dominica
2012	Samaan Garden	Canefield/Dominica
2013	Samaan Garden	Canefield/Dominica
2014	Samaan Garden	Canefield/Dominica
2015	Reunion Center	Castle Bruce/Dominica
2016	Samaan Garden	Canefield/Dominica

**Day 4
(Monday Night)**

Youth Day

7:00pm – 9:00pm

Evening worship lead exclusively by youth

Moderator Bro. Michael Lee

Main Speaker Bro. Gershom Romain

Tuesday Morning

6:00am – 8:00am

Morning devotion lead exclusively by youth

Moderator Bro. Royston Thornhill

Main Speaker Bro. Sherwin Hunkins

Youth Activity

Including a vibrant sports day

10:00am—1:00pm



Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them; While the sun, or the light, or the moon, or the stars, be not darkened, nor the clouds return after the rain:

In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that **look** out of the windows be darkened

Ecclesiastes 12: 1-3

**Day 5
(Tuesday Night)
Family Day**

7:00pm – 9:00pm
Evening worship

Moderator Deacon Roy Romain

Main Speaker Elder Lyndell Williams

Wednesday Morning
6:00am – 8:00pm

Family Day Forum
Discussion on factors affecting the family

Moderator Deacon Job Joseph



And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the **families** of the earth be blessed.

Genesis 28:14

**Day 6
(Wednesday Night)**

7:00am—9:00am
Evening worship

Moderator Bro. Gershon Romain

Main Speaker Elder Clifford Alfred

Thursday Morning

6:00am - 8:00pm
Morning devotion

Moderator Superintendent David Joseph

Main Speaker Officer Martin St. Luce

Children's Session

10:00am - 12:00pm



And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, Yahweh of hosts, and to keep the feast of tabernacles. And it shall be, that whoso will not come unto Jerusalem to worship the King, Yahweh of hosts, even upon them shall be no rain e up of all the families of the earth

Zechariah 14: 16-17

**Day 7
(Thursday Night)**

7:00pm – 9:00pm
Evening worship

Moderator Bro. Michael Lee

Main Speaker Deacon Albert Roberts

Friday Morning

6:00am – 8:00am
Morning devotion

Moderator Bro. Royston Thornhill

Main Speaker Bro. Lemuel Lavinier

Brunch

11:30am - 1:00pm

After morning devotion and the usual tea table with an assortment of herbal and other teas, members are invited to a somewhat “creole day” fashion brunch where all sorts of local fruits, eats, and beverages are served



At that time Solomon held the feast for seven days, and all Israel with him, a very great assembly, from Lebo-hamath to the Brook of Egypt. And on the eighth day they held a solemn assembly, for they had kept the dedication of the altar seven days and the feast seven days

II Chronicles 7:8-9

Day 8
(Friday Night)
Last Great Day

7:00pm – 9:00pm

FOT has ended and the LGD begins here. The boughs of the trees used to decorate the meeting tent has been removed. Last eve oh great celebration

Moderator Deacon Roy Romain

Main Speaker Deacon Job Joseph

Sabbath Morning

10:00am – 1:00pm

Last day of great celebration

Moderator Superintendent David Joseph

Main Speaker Elder Lyndell Williams

Closing Ceremony

4:30 - 6:00

Remarks by Elders

All Elders recite the Aaronic Blessing over the congregation



Now on the last great day of the Feast, Yahshua stood and cried, saying, if any man thirst let him come to me and drink. He that believes on me as the scriptures has said, from him shall flow rivers of living water. But this spoke Him of the spirit, which they that believed on him were to receive: for the spirit was not yet given; because Yahshua was not yet magnified

John 7: 37 - 39

This year's theme is contending with Horses from Jeremiah 12:5. As Adam Clarke stated

If thou hast run with the footmen - If the smallest evils to which thou art exposed cause thee to make so many bitter complaints, how wilt thou feel when, in the course of thy prophetic ministry, thou shalt be exposed to much greater, from enemies much more powerful? Footmen may here be the symbol of common evil events; horsemen, of evils much more terrible. If thou have sunk under small difficulties, what wilt thou do when great ones come?

And if in the land of peace, wherein thou trustedst - I believe the meaning is this, "If in a country now enjoying peace thou scarcely thinkest thyself in safety, what wilt thou do in the swellings of Jordan? in the time when the enemy, like an overflowing torrent, shall deluge every part of the land?"

The overflowing of Jordan, which generally happened in harvest, drove the lions and other beasts of prey from their coverts among the bushes that lined its banks; who, spreading themselves through the country, made terrible havoc, slaying men, and carrying off the cattle.

We pray that this year's feast was an eye opener and a blessing to your spiritual conviction, and hope that you are more aware and ready for the preparation of "Contending with Horses" by putting on the armor of salvation.

May the favour of Yahweh, the mercies of our Saviour Yahshua Messiah, and the fellowship of His set-apart Spirit rest and abide with us all until the next feast!

May Yahweh Bless us all abundantly.

Qahal Yahweh

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ACKNOWLEDGEMENT

The Board of Elders and Ministers of Qahal Yahweh and the Core Committee extend deepest appreciation to the saints and friends who worked tirelessly to make the Feast of Tabernacles 2016 a huge success.
May Father Yahweh continue to bless you in all your endeavours, and may we ever be blessed the family of Yahweh who prays and stays together.



Aaronic Blessing

And Yahweh spoke unto Moses saying; speak unto Aaron and to his sons saying, on this wise you shall bless the children of Israel: you shall say to them – Yahweh bless you, and keep you: Yahweh make his face to shine upon you and be gracious to you; Yahweh lift up His face towards you, and give you peace.

SO shall they put my name on the children of Israel: and I will bless them.

Num. 6: 22-27

